



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election            | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing  | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20 ____ |  |  |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, JIM ROY, incumbent for the office of ALDERMAN WARD 4  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1000.00

Total of Expenditures Itemized in this Report: \$ 304.48

I, JIM ROY, ~~candidate/fiscal agent/treasurer/committee chair/incumbent~~, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: James Roy  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 11/12/13

Signed: [Signature]  
Justice of the Peace  
Notary Public  
Notary Public  
Expires September 23, 2014

Date: 11/12/13



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11/15/13

Full Name of Contributor	Address	Date Received	Amount
1050 HOLT AVE, LLC	740 CHESTNUT ST	10/28	25.00
1070 HOLT AVE, LLC	740 CHESTNUT ST	10/28	25.00
17 HOLT AVE, LLC	740 CHESTNUT ST	10/28	25.00
DANAIS REALTY GROUP	740 CHESTNUT ST	10/28	25.00
CRAVEN + SPLENDORE, PLLC	740 CHESTNUT ST	10/28	100.00
LOUIS DEMATO	101 CRESTVIEW RD	10/28	200.00
STEEL STANDING, LLC	450 MAMMOTH RD, LAMARCA	10/28	50.00
ALLISON WICKERT	803 AMHERST ST	10/28	50.00
JOHN SPLENDORE	740 CHESTNUT ST	10/28	50.00
JAMES DE STEFANO	65 MICHIGAN AVE	10/28	50.00
MARLEEN CRIMAN	395 KEARNEY CIRCLE	10/28	100.00
KAREN HORAN	45 CRESTVIEW RD	10/28	100.00
Total of Receipts Itemized on this page:			\$800.00



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Report Period Ending: \_\_\_\_\_

11/15/13

Full Name of Contributor	Address	Date Received	Amount
DONALD EATON	175 CANAL ST	10/28	100.00
JONATHAN BARTLETT	26 APPLE HILL CT	10/28	100.00
Total of Receipts Itemized on this page:			\$ 200.00

